

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JATAN DEVI DAGA HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330147
3	SCHOOL CODE (IF APPLICABLE)	15121
4	COMPLETE ADDRESS WITH PIN CODE	CIVIL LINES ,RAIPUR, RAIPUR , CHATTISGARH - 492001
5	PRINCIPAL NAME	MANISH DAGA
6	PRINCIPAL QUALIFICATION	m.com,b.ed
7	SCHOOL EMAIL ID	jd_daga@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9977310000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jddhs.org/mandatorydisclosure/affiliationletter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jddhs.org/mandatorydisclosure/docsoforg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jddhs.org/mandatorydisclosure/noc

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jddhs.org/mandatorydisclosure/recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jddhs.org/mandatorydisclosure/buildingsafety
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jddhs.org/mandatorydisclosure/firesafety
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jddhs.org/mandatorydisclosure/selfcertification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jddhs.org/mandatorydisclosure/health

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jddhs.org/feestructure
2	ANNUAL ACADEMIC CALENDER	http://jddhs.org/mandatorydisclosure/annualreport
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jddhs.org/mandatorydisclosure/smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jddhs.org/mandatorydisclosure/pta

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jddhs.org/mandatorydisclosure/examresults
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH DAGA
2	TOTAL NO. OF TEACHERS	41
	PGT	9
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	TVISHI MAHAJAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIVLI SHRIVASTAVA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	59	91	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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